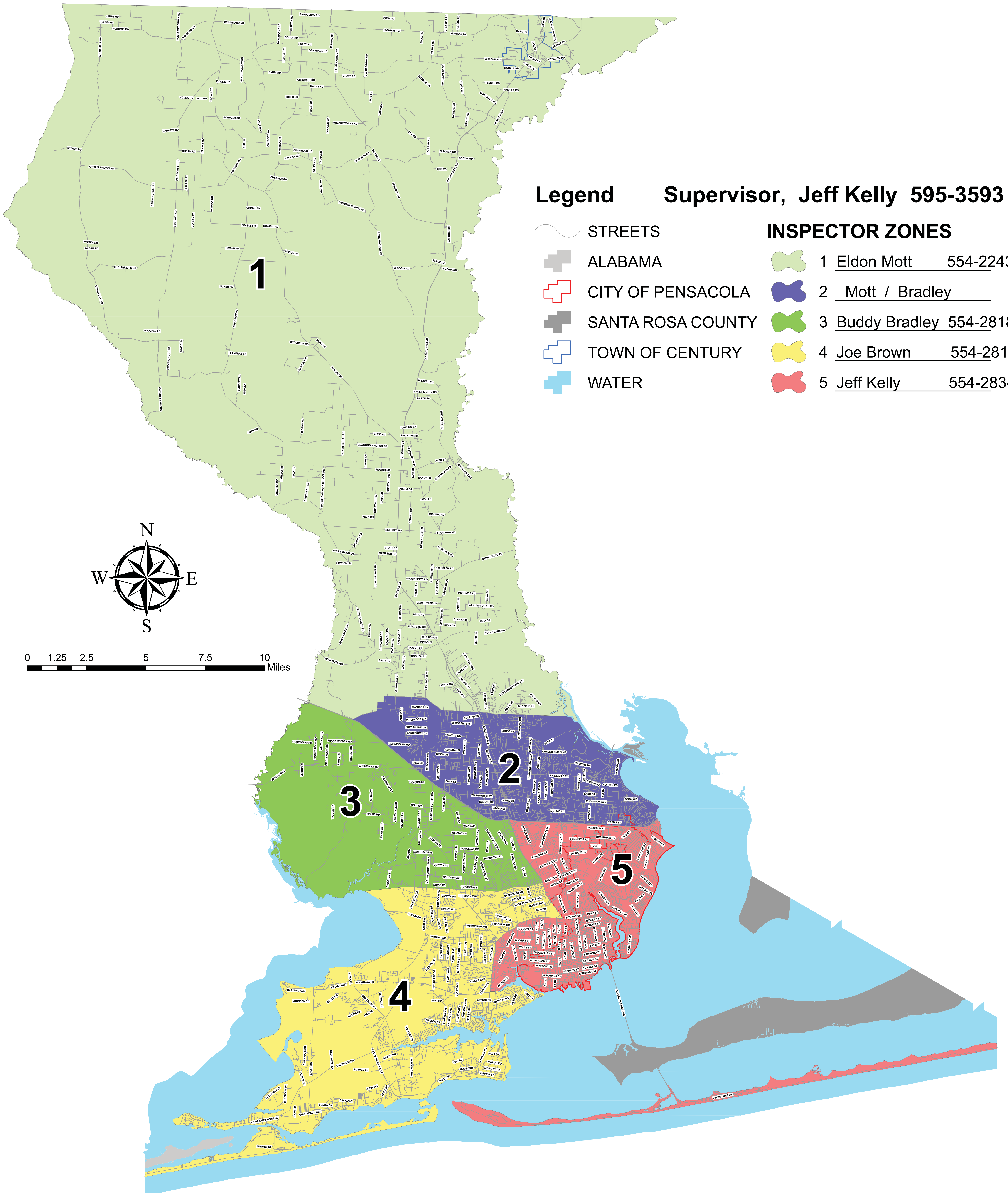

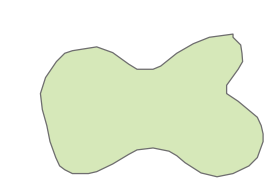

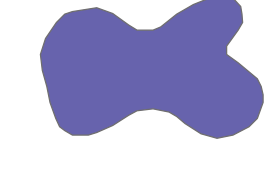


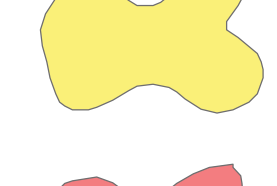

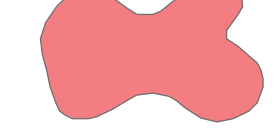

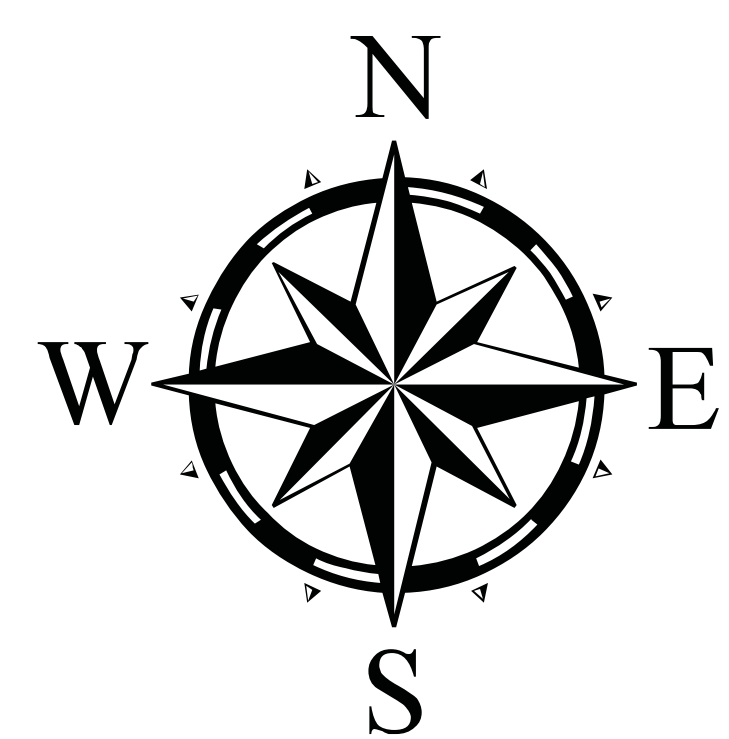


Plumbing Gas & Mechanical Inspector Zones



Legend **Supervisor, Jeff Kelly 595-3593**

- | | | | |
|---|-------------------|---|---------------------------------|
|  | STREETS |  | 1 <u>Eldon Mott</u> 554-2243 |
|  | ALABAMA |  | 2 <u>Mott / Bradley</u> |
|  | CITY OF PENSACOLA |  | 3 <u>Buddy Bradley</u> 554-2818 |
|  | SANTA ROSA COUNTY |  | 4 <u>Joe Brown</u> 554-2819 |
|  | TOWN OF CENTURY |  | 5 <u>Jeff Kelly</u> 554-2834 |
|  | WATER | | |



0 1.25 2.5 5 7.5 10 Miles