

THROUGH THESE DOORS WALK ONLY THE FINEST PEOPLE – THE CITIZENS OF ESCAMBIA COUNTY. DECISIONS ARE MADE IN THIS ROOM AFFECTING THE DAILY LIVES OF OUR PEOPLE. DIGNIFIED CONDUCT IS APPRECIATED.

CHAMBER RULES

1. IF YOU WISH TO SPEAK, YOU WILL BE HEARD.
2. YOU MUST SIGN UP TO SPEAK. SIGN-UP SHEETS ARE AVAILABLE AT THE BACK OF THE ROOM.
3. YOU ARE REQUESTED TO KEEP YOUR REMARKS BRIEF AND FACTUAL.
4. BOTH SIDES ON AN ISSUE WILL BE GRANTED UNIFORM/MAXIMUM TIME TO SPEAK.
5. DURING QUASI-JUDICIAL HEARINGS (I.E., REZONINGS), CONDUCT IS VERY FORMAL AND REGULATED BY SUPREME COURT DECISIONS. VERBAL REACTION OR APPLAUSE IS NOT APPROPRIATE.

PLEASE NOTE THAT ALL BCC MEETINGS ARE RECORDED

AGENDA

Board of County Commissioners
Regular Meeting – February 1, 2007 – 5:30 p.m.
Governmental Complex – First Floor

1. Call to Order.

(PLEASE TURN YOUR CELL PHONE TO THE VIBRATE, SILENCE, OR OFF SETTING)

2. Invocation – Reverend Fillmore Enfinger, Ray’s Chapel Baptist Church.
3. Pledge of Allegiance to the Flag.
4. Are there any items to be added to the agenda?

Recommendation: That the Board adopt the agenda as prepared **(or duly amended)**.

5. Commissioners’ Forum.
6. Special Recognition.

Recommendation: That the Board recognize and present a certificate to Mr. Marshall O. Carpenter, III, Carpenter’s Campers (a Pensacola business since 1964), for his efforts in policing litter and maintaining the rights-of-way in front of his business at its 8450 Pensacola Boulevard location since 1971.

7. Employee of the Month Proclamations/Years of Service.

A. Recommendation: That the Board adopt the two Proclamations commending and congratulating the following employees for being selected as Employees of the Month for February 2007:

(1) Ms. Gloria E. Clay, Job Development Specialist, Human Assistance Division, Community Services Department, Community Services and Public Safety Agency; and

(2) Mr. Patrick W. Graham, Jr., Redevelopment Specialist II, Community Redevelopment Agency Division, Neighborhood and Environmental Services Department, Public Works and Land Management Agency; and

B. Recommendation: That the Board recognize, with pins and certificates, the below-named employees for their dedication and years of service to the County:

(1) Pamela Allen, Extension Services, 25 years; and

(2) Antonio A. Reyes, Road Department, 25 years.

8. Written Communication:

A. Communication from Greg Godfrey, representing Mary B. Pearson, requesting that the Board consider releasing a Code Enforcement Lien (Case No.: 05-08-0566) that has been placed on Ms. Pearson's property located at 6340 Louisville Avenue;

B. January 15, 2007, communication from William E. Creel, requesting that the Board consider releasing a Code Enforcement Lien attached to property located at 300 Washburn Street; and

C. December 4, 2006, communication from Orlando and Glynis Bethel concerning a claim that their Constitutional Rights have been violated.

AGENDA – BOARD OF COUNTY COMMISSIONERS

February 1, 2007

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9. Did the Clerk's Office receive the proofs of publication for the Public Hearing(s) on the agenda and the Board's Weekly Meeting Schedule?

Recommendation: That the Board waive the reading of the legal advertisement(s) and accept, for filing with the Board's Minutes, the certified affidavit(s) establishing proof of publication for the Public Hearing(s) on the agenda, and the *Board of County Commissioners – Escambia County, Florida, Meeting Schedule*.

10. **5:31 p.m. Public Hearing for consideration of the Petition to Vacate a portion of Graupera Street, located in Beach Haven Subdivision, as petitioned by Catherine Elaine Venable.**

Recommendation: That the Board, at the 5:31 p.m. Public Hearing, take the following action concerning the Petition to Vacate a portion of Graupera Street (approximately 4,200 square feet, or 0.09 acre), in Beach Haven Subdivision, as petitioned by Catherine Elaine Venable:

- A. Approve the Petition to Vacate, subject to a utility easement being retained over the portion of Graupera Street being vacated, with the understanding that the County will not be responsible for ownership nor maintenance of said easement;
- B. Accept the Hold/Harmless Agreement;
- C. Adopt the Resolution to Vacate; and
- D. Authorize the Chairman or Vice Chairman to accept the documents as of the day of delivery of the documents to the Chairman or Vice Chairman, and authorize the Chairman or Vice Chairman to execute them at that time.

11. **5:32 p.m. Public Hearing for consideration of the Petition to Vacate a portion of Siguenza Drive, located in Siguenza Cove Subdivision, as petitioned by Key Storage, L.L.C.**

Recommendation: That the Board, at the 5:32 p.m. Public Hearing, take the following action concerning the Petition to Vacate a portion of Siguenza Drive (approximately 140 feet by 66 feet = 9,240 square feet, or 0.21 acre), located in Siguenza Cove Subdivision, as petitioned by Key Storage, L.L.C.:

- A. Approve the Petition to Vacate, subject to a utility easement being retained over the said right-of-way being vacated, with the understanding that the County will not be responsible for ownership nor maintenance of said easement;
- B. Accept the Hold/Harmless Agreement;
- C. Adopt the Resolution to Vacate; and
- D. Authorize the Chairman or Vice Chairman to accept the documents as of the day of delivery of the documents to the Chairman or Vice Chairman, and authorize the Chairman or Vice Chairman to execute them at that time.

12. Reports:

Clerk of the Circuit Court & Comptroller;
Growth Management;
County Administrator; and
County Attorney.

13. Items added to the agenda.

14. Announcements.

15. Adjournment.

**BACKUP NOT INCLUDED WITH THE CLERK'S REPORT IS AVAILABLE FOR REVIEW IN
THE OFFICE OF THE CLERK TO THE BOARD
ESCAMBIA COUNTY GOVERNMENTAL COMPLEX, SUITE 130**

REPORT OF CLERK OF THE CIRCUIT COURT & COMPTROLLER
February 1, 2007

I. CONSENT AGENDA

1. Recommendation Concerning Acceptance of Reports

Recommendation: That the Board accept, for filing with the Board's Minutes, the following three Reports prepared by the Clerk's Finance Department:

- A. Payroll Expenditures as of Payday January 26, 2007, in the amount of \$2,098,344.50; and
- B. The following two Disbursement of Funds:
 - (1) January 11, 2007, to January 17, 2007, in the amount of \$10,437,520.77; and
 - (2) January 18, 2007, to January 24, 2007, in the amount of \$6,327,764.68.

2. Recommendation Concerning Receivables Write-Off

Recommendation: That the Board adopt the Resolution approving the write-off of \$1,739,232.60 in receivables that have been recorded in the Emergency Medical Services (EMS) Fund of the County and have been determined to be uncollectible bad debts.

3. Recommendation Concerning Acceptance of Documents

Recommendation: That the Board accept, for filing with the Board's Minutes, the "Commitment Contract" for emergency purchases of goods and services for any existing quotations and agreements and any future additional quotations and agreements that may be required for the procurement of emergency goods and services during declarations of emergencies and the activation of the Emergency Operations Center, with each of the following four entities, as authorized by Board action on September 7, 2006:

- A. Beard Equipment Co.
- B. Dii, LLC
- C. DRC Emergency Services
- D. Storm Services

I. CONSENT AGENDA – Continued

4. Recommendation Concerning Minutes/Reports

Recommendation: That the Board take the following action concerning Minutes and Reports prepared by the Clerk to the Board's Office:

- A. Approve the Minutes of the County Investment Advisory Committee held January 19, 2007;
- B. Approve the Minutes of the Public Forum Work Session and Regular Board Meeting held January 23, 2007; and
- C. Accept, for filing with the Board's Minutes, the Report of the Agenda Work Session held January 23, 2007.

GROWTH MANAGEMENT REPORT

February 1, 2007

I. PUBLIC HEARINGS

1. **5:46 p.m. – Thursday, February 1, 2007 Public Hearing** – Queen’s Gate Estates Subdivision, a Planned Unit Development (PUD)

RECOMMENDATION: That the Board approve the development plan for Queens Gate Estates Subdivision, a proposed 40-lot residential Planned Unit Development on Ora Drive, requested by David Skipper, P.E. of Hatch Mott McDonald, agent and engineer for Dogtrack Area Developers, LLC, owner.

2. **5:47 p.m. – Thursday, February 1, 2007 Public Hearing** – Small Scale Amendment (SSA 2006-10)

RECOMMENDATION: That the Board take the following action:

- A. Ratify the scheduling to include SSA 2006-10 as the 5:47 p.m. Public Hearing, and;
 - B. Deny an ordinance of Escambia County, Florida, amending Part II of the Escambia County Comprehensive Plan, as amended; amending Chapter 7, “The Future Land Use Element,” as authorized by Section 7.06; providing for a Small Scale Amendment (SSA 2006-10), to the Year 2020 Future Land Use Map, as amended, and as requested by Thomas Hammond, Agent for Victor Bronkhorst, Owner, changing the Future Land Use of 5.28 (+/-) acres located at 10680 West Highway 98, from LDR, Low Density Residential to C, Commercial. Providing for a title; a copy on file; severability; and an effective date.
3. **5:48 p.m. – Thursday, February 1, 2007 Public Hearing** – LDC Articles 3 and 4, Subdivision Definition and Regulations

RECOMMENDATION: That the BCC review and approve a proposed amendment to the Escambia County Land Development Code (Ord. 96-03, as amended); Amending Article 3 Definitions, Section 3.00.01, to amend the definition of Right-of-Way and add definitions for Minor Subdivision and Single-lot Split; and Amending Article 4 “Subdivision Regulations,” Section 4.01.03.G to delete Large parcel exemption and replace with Single-lot split, Section 4.01.05 to delete Unplatted subdivisions and add Minor subdivisions and provide review requirements, and Section 4.02.01.E to delete Unplatted subdivisions; providing for severability, inclusion in the Code, and an effective date.

4. 5:49 p.m. – Thursday, February 1, 2007 Public Hearing – LDC Article 2, Administration, Changes in Rezoning Request

RECOMMENDATION: That the Board review and adopt an ordinance amending Part III of The Escambia County Code of Ordinances (1999), the Escambia County Land Development Code, as amended, amending Article 2 “Administration” Section 2.08.02 clarifying when it is permissible for an applicant to amend a rezoning request; setting forth a process for notification of such amendment; amending the content of notifications to applicants and interested parties. Providing for severability, inclusion in the Code, and an effective date.

II. CONSENT AGENDA:

1. Scheduling of Public Hearings

A. 5:45 p.m. Thursday, March 1, 2007 - A public hearing to amend the Official Zoning Map to include the following Rezoning Cases heard by the Rezoning Hearing Examiner (RHE) on January 22, 2007:

Case No.: Z-2007- 01
Location: 9250 Cove Avenue & 8209 McCarty Street
Property Reference No.: 10-1S-30-1101-041-002 & 10-1S-30-1101-044-002
Property Size: 9.97 (+/-) acres
From: R-3, One-Family and Two-Family District, (cumulative) Medium Density (10du/acre)
To: C-2, General Commercial and Light Manufacturing District, (cumulative) (25du/acre)
FLU Category: MU-1, Mixed Use 1
Commissioner District: 5
Requested by: Wiley C. "Buddy" Page, Agent for Clyde H. & Pauline J. Pearson, Owners

Case No.: Z-2007- 02
Location: 10419 Tanton Road
Property Reference No.: 29-2S-31-2204-004-001
Property Size: 1.88 (+/-) acres
From: SDD, Special Development District (non-cumulative), Low Density (3 du/acre) & R-2, Single-Family District (cumulative), Low-Medium Density (7 du/acre)
To: R-5, Urban Residential/Limited Office District (cumulative), High Density (18 du/acre, in LDR FLU)
FLU Category: LDR, Low Density Residential
Commissioner District: 1

Requested by: Herbert H. Ellis, Owner

Case No.: **Z-2007- 03**
Location: 7450 & 7460 North Palafox Street
Property Reference No.: 21-1S-30-1126-001-002 & 21-1S-30-1126-002-001
Property Size: .53 (+/-) acres
From: R-2, Single-Family District (cumulative), Low-Medium Density (7 du/acre)
To: R-5, Urban Residential/Limited Office District (cumulative), High Density (20 du/acre)
FLU Category: MU-1, Mixed Use 1
Commissioner District: 3
Requested by: Roger L. Wood & Karen E. Wood, Owners

Case No.: **Z-2007- 04**
Location: 4800 North "W" Street
Property Reference No.: 46-1S-30-2001-006-048
Property Size: .37 (+/-) acres
From: R-6, Neighborhood Commercial and Residential District (cumulative), High Density (25 du/acre)
To: C-2, General Commercial and Light Manufacturing District, (cumulative) (25du/acre)
FLU Category: MU-1, Mixed Use 1
Commissioner District: 3
Requested by: Hammond Engineering, Inc., Agent for Marcus Rimmer, Owner

- B. 5:46 p.m. Thursday, March 1, 2007-** A public hearing to review and adopt an ordinance of Escambia County, Florida, amending Part III of the Escambia County Code of Ordinances (1999), the Land Development Code of Escambia County, Florida, Article 2 "Administration" and Article 7 "Performance Standards" as related to the prohibition of alcohol sales within 1,000 feet of a place of worship.
- C. 5:47 p.m. Thursday, March 1, 2007-** A public hearing to review and adopt an ordinance the Land Development Code (LDC); Amending Article 2 "Administration" Sections 2.04.00 and 2.04.01, as related to appeal of administrative decisions, providing that those aggrieved by a Board of Adjustment (BOA) decision on an administrative appeal can petition directly to the circuit court.

- D. 5:48 p.m. Thursday, March 1, 2007-** The second of two public hearings to review an ordinance to the Escambia County Land Development Code; Amending Articles 2, 3, 4, 6, 7 and 11; Amending Article 2 "Development Review," Section 2.13.01 expanding the DRC process; Amending Article 3 "Definitions," Section 3.00.01 adding and amending definitions to Construction and Demolition Debris (C&DD) and related activities; Amending Article 4 "Subdivision and Site Plans," Sections 4.01.04 and 4.02.06 adding C&DD facilities and related activities to specify borrow pits and C&DD facilities require a Development Order; Amending Article 6 "Zoning Districts," Sections 6.01.01, 6.05.01 through 6.05.05, 6.05.14, 6.05.16, 6.05.18 through 6.05.24, 6.05.27, 6.05.29 through 6.05.32, and 6.08.02 amending permitted, conditional, and prohibited uses within zoning districts pertaining to C&DD facilities and related activities; Amending Article 7 "Performance Standards," Sections 7.07.01, 7.07.07, 7.15.01 through 7.15.05 adding and amending performance standards for C&DD facilities and related activities; and Amending Article 11 "Airfield Influence Planning District," Sections 11.02.01 through 11.02.03 amending permitted, conditional and prohibited uses within zoning districts pertaining to C&DD facilities and related activities.

**COUNTY ADMINISTRATOR'S REPORT
FEBRUARY 1, 2007**

I. Technical/Public Service Consent Agenda

1. **Recommendation Concerning Scheduling a Public Hearing to Consider an Ordinance Amending Article 4 of the Escambia County Land Development Code – Richard Duane, P.E., County Engineer**

RECOMMENDATION: That the Board schedule a public hearing for February 15, 2007, at 5:31 p.m., to consider for adoption an Ordinance amending Article 4 of the Escambia County Land Development Code, "Subdivision and Site Plans", Section 4.04.13 "Drainage", to remove 4.04.13.A.8, a "one-time" maintenance fee to the County. The fee requirement is included in the establishment of the Stormwater Retention Pond Maintenance Municipal Services Benefit Unit Ordinance for pond maintenance.

2. **Recommendation Concerning Lobbyist Registration – George Touart, County Administrator**

RECOMMENDATION: That the Board take the following action concerning the 2007 Lobbyist Registration form for Casey E. Reed, Capitol Hill Group, LLP:

- A. Approve executing the "Authorization to Represent the Principal" form for Casey E. Reed, Capitol Hill Group, LLP; and
- B. Authorize the Chairman to sign the "Authorization to Represent the Principal" form and all related documents, as necessary.

II. Budget/Finance Consent Agenda

1. Recommendation Concerning John R. Jones Park Adult Softball Complex – Claudia Simmons, Purchasing Department Chief

RECOMMENDATION: That the Board award a Contract, PD 06-07.005, John R. Jones Park Adult Softball Complex, to Jack Moore & Company, Inc., in the amount of \$1,594,500, to include Base Bid and Alternates A-1, A-2 and A-3, Fund 351, LOST III, \$1,594,500.

2. Recommendation Concerning Surplus and Sale of Real Property Located at Johnson Avenue Off of Vickie Street – Jean A. Kassab, CGFM, Administrative Services Director

RECOMMENDATION: That the Board take the following action concerning the surplus and sale of real property located at Johnson Avenue off of Vickie Street:

- A. Declare surplus a portion its real property Account Number 021356000, Reference Number 12-1S-30-5302-000-016, acquired by quit claim in 1988 with the survey and legal description. A legal notice will be posted in the Pensacola News Journal for two weeks stating that the County will be accepting bids by sealed bid;**
- B. Authorize the sale of this property to the highest offer received from sealed bid above the minimum bid of \$6,300, in accordance with Section 46.134 of the Escambia County Code of Ordinances, without further action of the Board; and**
- C. Authorize the Chairman to sign all documents related to the sale.**

3. **Recommendation Concerning Joint Participation Agreement with the State of Florida Department of Transportation for Roadway Improvements on Blue Angel Parkway – Richard Duane, P.E., County Engineer**

RECOMMENDATION: That the Board take the following action concerning the Joint Participation Agreement (JPA) between the State of Florida Department of Transportation and Escambia County for the design of roadway improvements on Blue Angel Parkway (SR173) from Sorrento Road (SR292) to US 98 (SR30):

- A. Approve the State of Florida Department of Transportation, Transportation Regional Incentive Program Agreement, CSFA No. 55.026, Financial Project No.: 421012-1, Escambia County, for the design of roadway improvements on Blue Angel Parkway (SR173) from Sorrento Road (SR292) to US 98 (SR30);
- B. Adopt a Resolution authorizing the Chairman to sign the JPA; and
- C. Authorize the Chairman to sign the Agreement and the Resolution.

[Funding Source to be determined.]

4. **Recommendation Concerning Juvenile Justice Renovations and Additions – John Hartman, Facilities Management Director**

RECOMMENDATION: That the Board take the following action regarding Amendment #1 to the Agreement between Escambia County and Larry Hall Construction, Inc., for the Juvenile Justice Center Renovations and Additions, PD 04-05.20:

- A. Approve Amendment #1 establishing the amount of retainage to be held until final completion at \$40,000, which shall not become payable until final completion; and
- B. Authorize the County Administrator to execute the Amendment.

5. Recommendation Concerning Design/Build Sheriff's Garage – John Hartman, Facilities Management Director

RECOMMENDATION: That the Board approve the following negotiated Contract award amounts for Contract PD 05-06.084, Design/Build Sheriff's Garage, to Morette Company, Inc.:

- A. Construction Phase Fee: \$108,540;
- B. Overhead and Profit for the Construction Phase: \$185,956; and
- C. Guaranteed Maximum Price including the previously negotiated Design Phase Fee, the Construction Phase Fee, the Overhead and Profit for the Construction Phase, and Direct Costs: \$2,305,053.11.

[Fund 351, Sheriff's Capital Improvement, LOST II, Cost Center 540110]

6. Recommendation Concerning Judicial Center Hurricane Repairs & Build-Out of Two Courtrooms – John Hartman, Facilities Management Director

RECOMMENDATION: That the Board take the following action regarding Amendment #1 to the Agreement between Escambia County and Whitesell-Green, Inc., for the Judicial Center Hurricane Repairs & Build-out of Two Courtrooms, PD 04-05.40:

- A. Approve Amendment #1 establishing the amount of retainage to be held until final completion at \$125,000, which shall not become payable until final completion; and
- B. Authorize the County Administrator to execute the Amendment.

7. Recommendation Concerning Highway 99 Shoulder Construction – Pat Overton, Road Department Director

RECOMMENDATION: That the Board approve the plan to construct shoulders on both sides of Highway 99, extending shoulders three feet on both sides. The project would involve Highway 97 (Atmore Highway) to Highway 164, from Highway 164 to Hall Road, from Hall Road to Highway 4, and Highway 4 to the Alabama Stateline, which covers approximately eight miles and places the cost of materials at \$294,531. [Funds are available in Fund 175 – Transportation Trust Fund, Cost Center 260102, Object Code 55301.]

COUNTY ADMINISTRATOR'S REPORT

FEBRUARY 1, 2007

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- 8. Cancellation of Contract – Enterprise Resource Planning System – Claudia Simmons, Purchasing Department Chief / Robert R. McLaughlin, Assistant County Administrator**

RECOMMENDATION: That the Board take the following action concerning PD 03-04.88, Enterprise Resource Planning (ERP) System:

- A. Terminate for convenience the Contract to Solbourne Computer, Inc., for an ERP System, based on deliverables of \$1,911,200, PD 03-04.88, pursuant to Article 3, Section 3.2 of said Contract , giving the required 30-day notice to Solbourne per the Contract; and**
- B. Authorize the final payment to Solbourne Computer, Inc., of \$313,712.33 for project completion as follows:**
- 1. Phase 1 Readiness 100% \$ 6,144;**
 - 2. Phase 2 Familiarization 100% \$ 51, 896; and**
 - 3. Phase 3 Elaboration 41% \$255,681.33.**

9. **Recommendation Concerning Reprioritization of Fiscal Years 2005-2006 and 2006-2007 Capital Improvement Program – Richard Duane, P.E., County Engineer**

RECOMMENDATION: That the Board take the following action concerning reprioritization of Escambia County Fiscal Years 2005-2006 and 2006-2007 Capital Improvement Program (CIP), to allow for modified priorities, increased construction costs, permit requirements, construction scheduling, easement acquisition and a change in production method:

- A. Authorize the County Engineer to utilize remaining Local Option Sales Tax (LOST) II Transportation and Drainage Funds indicated on the Prioritized list labeled Attachment 1;
- B. Acknowledge the design list of projects currently underway and the removal of projects for various reasons, labeled Attachment 2;
- C. Authorize the County Engineer to expend approximately \$500,000 of LOST II funds to complete projects currently unfunded in design, listed on Attachment 2;
- D. Authorize the County Administrator to utilize the \$1,300,000, approved by the Board on February 16, 2006, to allow for contingencies on the County-Wide Resurfacing Program; and
- E. Authorize the County Engineer to add resurfacing projects to the priority list and utilize approximately \$2,700,000 additional funds from Fund 351, LOST II, for resurfacing.

COUNTY ADMINISTRATOR'S REPORT

FEBRUARY 1, 2007

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III. For Discussion

1. **Discussion Concerning Letter Dated January 16, 2007, from W. A. Buck Lee, General Manager, Santa Rosa Island Authority, Concerning an Amendment to Fiscal Year 2007 Budget / Working Capital Carry-Over in the Amount of \$525,000 – George Touart, County Administrator**
2. **Recommendation Concerning Scheduling a Public Hearing to Vacate a Portion of Grant Avenue – Richard Duane, P.E., County Engineer**

RECOMMENDATION: That the Board take the following action concerning the request to schedule a public hearing for March 1, 2007, at 5:31 p.m., to consider the Petition to Vacate a portion of Gant Avenue (50 feet by 121 feet = 6050 square feet or 0.14 acres), as petitioned by Gerald D. Hawkins and Wilma Hawkins:

A. Schedule a Public Hearing for March 1, 2007, at 5:31 p.m., to consider the Petition to Vacate a portion of Gant Avenue (50 feet by 121 feet = 6050 square feet or 0.14 acres), as petitioned by Gerald D. Hawkins and Wilma Hawkins.

OR

B. Deny the request to schedule a public hearing for March 1, 2007, at 5:31 p.m., to consider the Petition to Vacate a portion of Gant Avenue (50 feet by 121 feet = 6,050 square feet or 0.14 acres), as petitioned by Gerald D. Hawkins and Wilma Hawkins.

COUNTY ATTORNEY'S REPORT
February 1, 2007

I. Discussion Agenda:

1. **Breach of Agreement by McCall & Associates, Inc. Architects, PD 99-00.90, and other Wrongful Conduct**

RECOMMENDATION:

That the Board authorize the County Attorney's Office to file a lawsuit against McCall & Associates, Inc. Architects for breach of its agreement with Escambia County, Florida to provide professional architectural services for the construction of the new Emergency Operations Center and other wrongful conduct relating to the providing of architectural services.