



**AGENDA  
COMMITTEE OF THE WHOLE WORKSHOP  
BOARD OF COUNTY COMMISSIONERS**

**Board Chambers  
Suite 100  
Escambia County Government Complex  
221 Palafox Place**

**April 12, 2007  
9:00 a.m.**

1. Call to Order – Comr. Kevin W. White

**(PLEASE TURN YOUR CELL PHONE TO THE SILENCE OR OFF SETTING.)**

2. Was the meeting properly advertised?
3. Pensacola Bay Area Chamber of Commerce Six Month Report  
(Evon Emerson – 30 min)
  - A. Discussion
  - B. Board direction
4. Escambia County Road Prison Program Presentation  
(Jeff Bohannon – 30 min)
  - A. Discussion
  - B. Board direction (Requested by Comr. Robinson's Office)
5. Santa Rosa Island Authority Visioning Process  
(Comr. Robinson – 45 min)
  - A. Discussion
  - B. Board direction
6. Shooting Range – Quintette Road  
(Kevin Briski – 10 min)
  - A. Discussion
  - B. Board direction

7. Well Head Protection – Cove Road Pit  
(Keith Wilkins – 30 min)
  - A. Discussion
  - B. Board direction
  
8. Sign Ordinance  
(Horace Jones – 15 min)
  - A. Discussion
  - B. Board direction
  
9. Grants Policy  
(Deb Armenti – 10 min)
  - A. Discussion
  - B. Board direction
  
10. Dedication of New Sheriff's Garage  
(George Touart – 10 min)
  - A. Discussion
  - B. Board direction
  
11. Naming I-10 Escambia Bay Bridge / Artificial Reefs  
(Comr. White – 15 min)
  - A. Discussion
  - B. Board direction
  
12. Interstate Access Study for I-10  
(Greg Vaughn – Comr. White – 30 min)
  - A. Discussion
  - B. Board direction
  
13. Ordinance Amending Land Development Code Articles 2, 3, 4, 6, 7, and 11, Construction and Demolition Debris  
(Janet Lander – 60 min)
  - A. Discussion
  - B. Board direction
  
14. Communications Services Tax Update  
(Janet Lander – 15 min)
  - A. Discussion
  - B. Board direction
  
15. Community Action Program Committee Inc.'s, Request for Increased Funding  
(Comr. Young – 10 min)
  - A. Discussion
  - B. Board direction

16. Escambia County Area Transit Up-Date  
(Willie Taylor / Dawn Groters – 30 min)
  - A. Discussion
  - B. Board direction
  
17. Highlights of the Fiscal Year 2006 Comprehensive Annual Financial Report  
(Patty Sheldon – 5 min)
  - A. Discussion
  - B. Board direction
  
18. Adjourn

**(NOTE: LUNCH WILL BE PROVIDED FOR COMMISSIONERS AND STAFF)**