



**AGENDA
COMMITTEE OF THE WHOLE WORKSHOP
BOARD OF COUNTY COMMISSIONERS**

**Board Chambers
Old County Courthouse
223 Palafox Place**

**April 13, 2006
9:00 a.m.**

1. Call to Order – Comr. Mike Whitehead

(PLEASE TURN YOUR CELL PHONE TO THE SILENCE OR OFF SETTING.)

2. Was the meeting properly advertised?
3. North / South Corridor
(Comr. Whitehead / Hatch Mott MacDonald - 15 min)
 - A. Discussion
 - B. Board direction
4. Santa Rosa 4th Cent Tourist Development Tax
(Hunter Walker - 30 min)
 - A. Discussion
 - B. Board direction
5. Municipal Services Benefit Unit (MSBU) Dirt Road Right-of-Way Program
(Comr. Whitehead -15 min)
 - A. Discussion
 - B. Board direction
6. Pensacola Habitat for Humanity's Request for County-Owned Surplus Land Suitable for Building Sites for Housing for Very Low Income Families
(Betty Slater - 15 min)
 - A. Discussion
 - B. Board direction

7. Commercial Businesses in Residential Areas Who Have Not Gone Through the Development Review Process
(Charlie Walker - 15 min)
 - A. Discussion
 - B. Board direction

8. Big Lagoon State Park Boat Ramp / Land Issue
(Comr. Dickson / Keith Wilkins - 15 min)
 - A. Discussion
 - B. Board direction

9. Subdivision Covenants/Restrictions / Enhanced Neighborhood Protection Zones (REFERRED FROM 3/9/06 C/W)
(Keith Wilkins - 30 min)
 - A. Discussion
 - B. Board direction

10. Shooting Range – Quintette Road
(Kevin Briski - 15 min)
 - A. Discussion
 - B. Board direction

11. Holding Ponds – Private Versus Public (REFERRED FROM 3/9/06 C/W)
(Pat Overton - 15 min)
 - A. Discussion
 - B. Board direction

12. Evaluation Appraisal Report (EAR) and Comprehensive Plan / Land Development Code Revision Plan
(Peter Aluotto - 15 min)
 - A. Discussion
 - B. Board direction

13. Policy for Acceptance of Final Plats
(Richard Duane - 15 min)
 - A. Discussion
 - B. Board direction

14. Minimum Housing Code
(Don Mayo - 15 min)
 - A. Discussion
 - B. Board direction

15. Tax Increment Financing Ordinance – Perdido Key
(Janet Lander - 30 min)
 - A. Discussion
 - B. Board direction

16. County Permitting
(Bob McLaughlin - 30 min)
 - A. Discussion
 - B. Board direction

17. Adjourn

NOTE: LUNCH WILL BE PROVIDED FOR COMMISSIONERS AND STAFF