

PUBLIC NOTICE OF RECOMMENDATION OF AWARD - BID TABULATION

Blue Pit Drainage Project, PD 07-08.044

Bid Opens: 3:00 p.m., CST, Tuesday, March 4, 2008 in Conf. Room 11.407, Matt Langley Bell III Bldg.

| BIDDERS | Henry Haire Building & Development | HHH Construction of NWF Inc | Panhandle Grading & Paving Inc | Carter's Contracting Services Inc | Roads Inc. of NWF | J.B. Coxwell Contracting, Inc. | Chadbourne Construction, LLC | Gulf Atlantic Constructors Inc | Hayes Construction Inc |
|--|---|--|---|--|------------------------------|---|---|---|---------------------------------------|
| Solicitation, Offer & Award Form Signed | X | X | X | X | X | X | X | X | X |
| Bid Form | X | X | X | X | X | X | X | X | X |
| Bid Bond or Check | Bond | Bond | Bond | Bond | Bond | Bond | Bond | Bond | Bond |
| Sworn Statement Pursuant to Sec 287.133 FL Statutes | X | X | X | X | X | X | X | X | X |
| Drug-Free Workplace Form | X | X | X | X | | X | X | X | X |
| Info. Sheet for Trans. & Conveyances - Corporation ID | X | X | X | X | X | X | X | X | X |
| Certificate of Authority to do Business in State of Florida | # provided | # provided | X | # provided | X | # provided | | X | # provided |
| Occupational & FI Dept of Business License, if Applicable | X | X | X | X | X | X | X | X | X |
| Department of Business and Professional Regulation or Escambia County Competency Board License | X | #'s provided | X | X | X | #'s provided | X | X | # provided |
| TOTAL BID AMOUNT | \$273,258.75 | \$208,845.00 | \$135,595.00 | \$276,997.50 | \$126,126.00 | \$178,020.00 | \$192,272.07 | \$232,364.00 | \$227,942.00 |

On 03/04/08 Bids opened by Bob Dennis, MABA, CPPB, P.A. III; witnessed by Frances Johnson, Administrative Supervisor; tabulated by Frances Johnson, Administrative Supervisor

CAR Date:

BCC Date:

The Purchasing Chief/Designee recommends to the BCC: **That the Board award an Indefinite Quantity, Indefinite Delivery Contract to Roads Inc of NWF, Inc. in the amount of \$126,126.00.**

Pursuant to Section 119.07(3)(M),F.S., all documents relating to this tabulation are available for public inspection and copying in the office of Purchasing.

POSTED: March 4, 2008 @ 4:30 p.m. CST BD:fj

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|-----------------------------------|
| Tindle Enterprises Inc |
| X |
| X |
| Bond |
| X |
| X |
| X |
| # provided |
| X |
| # provided |
| \$282,900.00 |